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**TO:** U.S. Patent and Trademark Office  
Examiner: Long K Tran  
Art Unit: 2818

**DATE:** January 11, 2005

**FROM:** Lawrence J. McClure

**TIME:**

**TOTAL NO. OF PAGES, INCLUDING COVER:** 14

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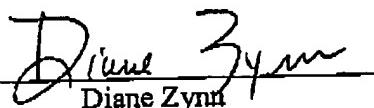
**RE: U.S. Patent Application Serial No.: 10/615,680, Our Ref. 81872.0048**

I hereby certify that the following documents:

- Amendment
- Amendment Transmittal Letter

are being facsimile transmitted to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, for filing in the above application.

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Diane Zynn

**TELECOPY/FAX NUMBER:** 703-872-9306 - Art Unit 2818

**CLIENT NUMBER:** 81872.0048

**ATTORNEY BILLING NUMBER:** 1966

**CONFIRMATION NUMBER:** (703) 308-4739 (please return fax to Diane Zynn)

FORM PTO-1083

81872.0048  
Patent Application No. 10/615,680

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

**Hisayuki INOUE**

Serial No: 10/615,680

Filed: July 8, 2003

For: Apparatus Carrying Electronic Device

Art Unit: 2818  
Examiner: Tran, Long K

I hereby certify that this correspondence is being transmitted via facsimile to (703) 872-9306:  
 Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
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January 11, 2005  
 Date of Deposit  
 Diane Zynn  
 Name  
Diane Zynn 01/11/05  
 Signature Date

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE	ADD'L FEE DUE
TOTAL CLAIMS FEE	13	-	20	**	LG=\$50 SM=\$25	\$ 0
INDEPENDENT CLAIMS FEE	4	-	3	***	LG=\$200 SM=\$100	\$ 200
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS						
Independent Claims: 1, 2, 6 and 8						
						<b>TOTAL</b> \$ 200

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- Please charge the fee of \$200 for the additional claim fees to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- Please charge the fee of \$0 for the extension of time to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
- Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,  
 HOGAN & HARTSON L.P.

By: Lawrence J. McClure  
 Lawrence J. McClure  
 Registration No. 44,228  
 Attorney for Applicant(s)

Date: January 11, 2005

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Appl. No. 10/615,680  
Amdt. Dated January 11, 2005  
Reply to Office Action of October 15, 2004

Attorney Docket No. 81872.0048  
Customer No.: 26021

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:  
**Hisayuki INOUE**  
Serial No: 10/615,680  
Confirmation No.: 9818  
Filed: July 8, 2003  
For: **APPARATUS CARRYING  
ELECTRONIC DEVICE**

Art Unit: 2818  
Examiner: Tran, Long K.

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:
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AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated October 15, 2004, please amend the above-referenced application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.